DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at https://msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (e-mail) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations

has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65. The currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at https://msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management,

Federal Emergency Management Agency,

Department of Homeland Security.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|--|---|---|----------------------|------------------|
| Alabama: Madison (FEMA Docket No.: B-2314). | City of Huntsville (22-04-4159P). | The Honorable Thomas Battle, Jr. Mayor, City of Huntsville 308 Fountain Circle Huntsville, AL 35801. | City Hall 308 Fountain Circle Huntsville, AL 35801. | Feb. 13, 2023 | 010153 |
| Alabama: Madison (FEMA Docket No.: B-2314). | Unincorporated areas of Madison County (22-04-4159P). | The Honorable Dale Strong Chair, Madison County Commission 100 North Side Square Huntsville AL 35801. | Madison County Engineering Department 266-C Shields Road Huntsville, AL 35811. | Feb. 13, 2023 | 010151 |
| Colorado: Jefferson (FEMA Docket No.: B-2299). | Unincorporated areas of Jefferson County (21-08-1089P). | The Honorable Andy Kerr Chair, Jefferson County Board of Commissioners 100 Jefferson County Parkway, Suite 5550 Golden, CO 80419. | Jefferson County Planning and Zoning Division 100 Jefferson County Parkway, Suite 3550 Golden, CO 80419. | Mar. 3, 2023 | 080087 |
| Florida: Hillsborough (FEMA Docket No.: B-2299). | Unincorporated areas of Hillsborough County (21-04-3923P). | Bonnie Wise Hillsborough County Administrator 601 East Kennedy Boulevard, 26th Floor Tampa, FL 33602. | Hillsborough County Center 601 East Kennedy Boulevard, 22nd Floor Tampa, FL 33602. | Mar. 2, 2023 | 120112 |
| Florida: Miami- Dade (FEMA Docket No.: B-2304). | City of Miami (22-04-3431P). | The Honorable Francis Suarez Mayor, City of Miami 444 Southwest 2nd Avenue Miami, FL 33130. | Building Department 444 Southwest 2nd Street, 4th Floor Miami, FL 33130. | Mar. 6, 2023 | 120650 |

| State and county Florida: Monroe (FEMA Docket No.: B-2299). | Location and case No. Unincorporated areas of Monroe County (22-04-5380P). | Chief executive officer of community The Honorable David Rice Mayor, Monroe County Board of Commissioners 9400 Overseas Highway, Suite 210 Marathon, FL 33050. | Community map repository Monroe County Building Department 2798 Overseas Highway, Suite 300 Marathon, FL 33050. | Date of modification Mar. 13, 2023 | Community No. 125129 |
|--|--|--|--|------------------------------------|----------------------------|
| Florida: Orange (FEMA Docket No.: B-2299). | Unincorporated areas of Orange County (22-04-2597P). | The Honorable Jerry L. Demings Mayor, Orange County 201 South Rosalind Avenue, 5th Floor Orlando, FL 32801. | Orange County Public Works Department, Stormwater Management Division 4200 South John Young Parkway Orlando, FL 32839. | Mar. 13, 2023 | 120179 |
| Florida: Pasco (FEMA Docket No.: B-2299). | Unincorporated areas of Pasco County (22-04-4232P). | Dan Biles Pasco County Administrator 8731 Citizens Drive New Port Richey, FL 34654. | Pasco County Administration Building 8731 Citizens Drive New Port Richey, FL 34654. | Mar. 6, 2023 | 120230 |
| Florida: Polk (FEMA Docket No.: B-2299). | Unincorporated areas of Polk County (21-04-3985P). | Bill Beasley Manager, Polk County 330 West Church Street, Drawer BC01 Bartow, FL 33830. | Polk County Administration Building 330 West Church Street Bartow, FL 33830. | Mar. 2, 2023 | 120261 |
| Georgia: Bryan (FEMA Docket No.: B-2299). | City of Pembroke (22-04-0157P). | The Honorable Judy B. Cook Mayor, City of Pembroke P.O. Box 130 Pembroke, GA 31321. | Administration Department 353 North Main Steet Pembroke, GA 31321. | Mar. 1, 2023 | 130017 |

| State and county Kentucky: Warren (FEMA Docket No.: B-2314). | Location and case No. City of Bowling Green (22-04-3008P). | Chief executive officer of community The Honorable Todd Alcott Mayor, City of Bowling Green 1001 College Street Bowling Green, KY 42101. | Community map repository Planning Commission 922 State Street, Suite 200 Bowling Green, KY 42101. | Date of modification Mar. 13, 2023 | Community No. 210219 |
|---|--|--|---|------------------------------------|----------------------------|
| Massachusetts: Plymouth (FEMA Docket No.: B-2299). | Town of Wareham (22-01-0708P). | Derek Sullivan Town of Wareham Administrator, 54 Marion Road Wareham, MA 02571. | Town Hall 54 Marion Road Wareham, MA 02571. | Mar. 3, 2023 | 255223 |
| North Carolina: Cumberland (FEMA Docket No.: B-2299). | City of Fayetteville (22-04-2695P). | The Honorable Mitch Colvin Mayor, City of Fayetteville 433 Hay Street Fayetteville, NC 28301. | Zoning Department 433 Hay Street Fayetteville, NC 28301. | Feb. 27, 2023 | 370077 |
| North Carolina: Henderson (FEMA Docket No.: B-2321) | Village of Flat Rock (22-04-1155P). | The Honorable Nick Weedman Mayor, Village of Flat Rock P.O. Box 1288 Flat Rock, NC 28731. | Planning Department 110 Village Center Drive Flat Rock, NC 28731. | Mar. 10, 2023 | 370565 |
| North Carolina: Rowan (FEMA Docket No.: B-2314). | City of Salisbury (21-04-5312P). | The Honorable Karen Alexander Mayor, City of Salisbury 132 North Main Street Salisbury, NC 28144. | City Hall 217 South Main Street Salisbury, NC 28144. | Mar. 17, 2023 | 370215 |

| State and county North Carolina: Wake (FEMA Docket No.: B-2314). | Location and case No. Town of Fuquay- Varina (21-04-3215P). | Chief executive officer of community The Honorable Blake Massengill Mayor, Town of Fuquay- Varina 134 North Main Street Fuquay-Varina, NC 27526. | Community map repository Engineering Department 134 North Main Street Fuquay-Varina, NC 27526. | Date of modification Jan. 17, 2023 | Community No. 370239 |
|--|---|--|---|------------------------------------|----------------------------|
| North Carolina: Wake (FEMA Docket No.: B-2314). | Town of Holly Springs (21-04-0922P). | The Honorable Sean Mayefskie Mayor, Town of Holly Springs P.O. Box 8 Holly Springs, NC 27540. | Engineering Department 128 South Main Street Holly Springs, NC 27540. | Mar. 4, 2023 | 370403 |
| Texas: Caldwell (FEMA Docket No.: B-2299). | City of Lockhart (22-06-0376P). | Steve Lewis Manager, City of Lockhart P.O. Box 239 Lockhart, TX 78644. | City Hall 308 West San Antonio Street Lockhart, TX 78644. | Mar. 10, 2023 | 480095 |
| Texas: Caldwell (FEMA Docket No.: B-2299). | Unincorporated areas of Caldwell County (22-06-0376P). | The Honorable Hoppy Haden Caldwell County Judge 110 South Main Street, Room 101 Lockhart, TX 78644. | Caldwell County Main Historic Courthouse 110 South Main Street, Room 201 Lockhart, TX 78644. | Mar. 10, 2023 | 480094 |
| Texas: Collin (FEMA Docket No.: B-2299). | City of Plano (22-06-0995P). | The Honorable John Muns Mayor, City of Plano 1520 K Avenue Plano, TX 75074. | City Hall 1520 K Avenue Plano, TX 75074. | Mar. 6, 2023 | 480140 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|---|--|--|----------------------|------------------|
| Texas: Ellis (FEMA Docket No.: B-2304). | City of Venus (22-06-0620P). | The Honorable James L. Burgess Mayor, City of Venus 700 West U.S. Highway 67 Venus, TX 76084. | Public Works and Water/Sewer Department 700 West U.S. Highway 67 Venus, TX 76084. | Mar. 6, 2023 | 480883 |
| Texas: Ellis (FEMA Docket No.: B-2304). | City of Waxahachie (22-06-0378P). | The Honorable David Hill Mayor, City of Waxahachie P.O. Box 757 Waxahachie, TX 75168. | Public Works and Engineering Department 401 South Roger Street Waxahachie, TX 75165. | Mar. 13, 2023 | 480211 |
| Texas: Ellis (FEMA Docket No.: B-2304). | Unincorporated areas of Ellis County (22-06-0378P). | The Honorable Todd Little Ellis County Judge 101 West Main Street Waxahachie, TX 75165. | Ellis County Engineering Department 109 South Jackson Street Waxahachie, TX 75165. | Mar. 13, 2023 | 480798 |
| Texas: Ellis (FEMA Docket No.: B-2304). | Unincorporated areas of Ellis County (22-06-0620P). | The Honorable Todd Little Ellis County Judge 101 West Main Street Waxahachie, TX 75165. | Ellis County Engineering Department 109 South Jackson Street Waxahachie, TX 75165. | Mar. 6, 2023 | 480798 |
| Texas: Montgomery (FEMA Docket No.: B-2299). | City of Conroe (22-06-1057P). | The Honorable Jody Czajkoski Mayor, City of Conroe P.O. Box 3066 Conroe, TX 77305. | City Hall 700 Metcalf Street Conroe, TX 77301. | Mar. 2, 2023 | 480484 |

| State and county Texas: Montgomery (FEMA Docket No.: B-2299). | Location and case No. City of Shenandoah (22-06-1057P). | Chief executive officer of community The Honorable John Escoto Mayor, City of Shenandoah 29955 I-45 North Shenandoah, TX 77381. | Community map repository City Hall 29955 I-45 North Shenandoah, TX 77381. | Date of modification Mar. 2, 2023 | Community No. 481256 |
|---|--|--|--|-----------------------------------|----------------------------|
| Texas: Montgomery (FEMA Docket No.: B-2299). | Unincorporated areas of Montgomery County (22-06-1057P). | The Honorable Mark J. Keough Montgomery County Judge 501 North Thompson Street, Suite 401 Conroe, TX 77301. | Montgomery County Commissioners Court Building 501 North Thompson Street, Suite 100 Conroe, TX 77381. | Mar. 2, 2023 | 480483 |
| Texas: Travis (FEMA Docket No.: B-2304). | City of Austin (22-06-1763P). | Spencer Cronk Manager, City of Austin P.O. Box 1088 Austin, TX 78767. | Watershed Engineering Division 505 Barton Springs Road, 12th Floor Austin, TX 78704. | Mar. 6, 2023 | 480624 |
| Virginia: Loudoun (FEMA Docket No.: B-2299). | Unincorporated areas of Loudoun County (22-03-0302P). | Tim Hemstreet Loudoun County Administrator 1 Harrison Street Southeast, 5th Floor Leesburg, VA 20175. | Loudoun County Government Center 1 Harrison Street Southeast, 3rd Floor, MSC #60 Leesburg, VA 20175. | Mar. 6, 2023 | 510090 |

[FR Doc. 2023-06832 Filed: 3/31/2023 8:45 am; Publication Date: 4/3/2023]